The Heart Sutra 心經

觀自在菩薩。行深般若波羅蜜多時。

Avalokitesvara, the bodhisattva of compassion, meditating deeply on the perfection of wisdom.

照見五蘊皆空。度一切苦厄。

So clearly, that the five aspects of human existence are empty, and so released himself from suffering.

舍利子。色不異空。空不異色。

Answering the monk Sariputra, he said this: body is nothing more than emptiness, emptiness is nothing more than body.

色即是空。空即是色。

The body is exactly empty and emptiness is exactly body.

受想行識。亦復如是。

The other four aspects of human existence, feeling, thought, will and consciousness are likewise

舍利子。是諸法空相。

Sariputra, all things are empty.

不生不滅。不垢不淨。不增不減。

Nothing is born; nothing dies; nothing is pure; nothing is stained; nothing increases and nothing decreases.

是故空中無色。

So, in emptiness, there is no body,

無受想行識。

no feeling, no thought, no will, no consciousness.

無眼耳鼻舌身意。

There are no eyes, no ears, no nose, no tongue, no body, no mind.

無色聲香味觸法。

There is no seeing, no hearing, no smelling, no tasting, no touching, no imagining.

無眼界。乃至無意識界。

There is nothing seen, nor heard, nor smell nor tasted nor touched, nor imagined.

無無明。亦無無明盡。

There is no ignorance and no end to ignorance.

乃至無老死。亦無老死盡。

There is no old age and death and no end to old age and death.

無苦集滅道。無智亦無得。以無所得故。

There is no suffering and no cause of suffering, no end to suffering, no path to follow. There is no attainment of wisdom and no wisdom to attain.

菩提薩埵。依般若波羅蜜多故。

The Boddhisattva relies on the perfection of wisdom.

心無罣礙。無罣礙故。無有恐怖。

And so with no delusions, they feel no fear

遠離顛倒夢想。究竟涅槃。

and have Nirvana here and now.

三世諸佛。依般若波羅蜜多故。

All the Buddhas, past, present, and future rely on the perfection of wisdom

得阿耨多羅三藐三菩提。

and live in full enlightenment.

故知般若波羅蜜多。是大神咒。

The Perfection of Wisdom is the greatest mantra,

是大明咒。是無上咒。是無等等咒。

it is the clearest mantra, the highest mantra, the mantra that removes all suffering.

能除一切苦。真實不虛。

This is truth that cannot be doubted.

故說般若波羅蜜多咒。即說咒曰。揭諦

Say it so: gate

揭諦 波羅揭諦 波羅僧揭諦 菩提薩婆訶

gate paragate parasamgate bodhi svaha.